

THIS AGENDA WAS POSTED ON THE BULLETIN BOARD OR WINDOW IN FRONT OF CITY HALL BY 5:00 PM ON THE 8<sup>th</sup> of NOVEMBER, IN ACCORDANCE WITH GOVERNMENT CODE §54954.2. MATERIALS RELATED TO AN ITEM ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL FOR THE CITY OF BIGGS AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC INSPECTION IN CITY OFFICES AT 465 C STREET, BIGGS, CA DURING NORMAL BUSINESS HOURS.

THIS MEETING WILL BE HELD IN THE COUNCIL CHAMBERS, 3016 SIXTH STREET, BIGGS CA

**AGENDA of the  
CITY COUNCIL  
CITY OF BIGGS**

**6:30 PM TUESDAY  
NOVEMBER 12, 2019  
REGULAR MEETING**

## **MEETING CALLED TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG.**

### **1. COMMUNITY PARTICIPATION FORUM-5 MINUTE LIMITATION.**

At this time, any member of the public may address the City Council on matters which are not listed on this agenda. City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to five minutes.

In accordance with State law, no action shall be taken on any item presented in public forum or unscheduled matters unless the council, by majority vote, determines that an emergency situation exists, or, unless the council by two-thirds vote, finds that the need to take action arose after this agenda was posted.

**All visitors are requested to approach the lectern when recognized and state your name for the record. If you have a cell phone, please set it to silent.**

Citizen's comments.

**The Council will announce the opportunity for public comment at some point during the Council's consideration of each action item on the agenda. Please limit comments to five minutes per person per topic. Once the public comment period is closed, the public is asked to refrain from comment, allowing the Council the opportunity to continue its consideration of the item without interruption.**

### **2. CONSENT CALENDAR:**

- A. Approval of warrants: 34393 – 34482, Z02256 – Z02273 for the month of October 2019 in the amount of \$1,570,633.37.
- B. Approve minutes for City Council meeting of October 8, 2019.
- C. Acknowledge receipt of Police report for October 2019.
- D. Authorization to write off old utility bills.
- E. Approve Resolution No. 2019-24, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPOINTING THE REPRESENTATIVE AND ALTERNATE TO THE BOARD OF DIRECTORS OF SCORE (Small Cities Organized Risk Effort)."

**Action:** It is recommended items "A" through "E" be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience. MOTION to approve the consent calendar.

### 3. PUBLIC HEARINGS:

#### A. Variance 2019-03 (Casey) 3069 Eighth Street.

The applicant is requesting to vary from the 20-foot rear yard setback required in the R-2 Medium Density Residential zoning district by allowing up to a 2-foot encroachment to allow the construction of a single-family residence.

1. Staff comments.
2. Open the hearing to the public.
  - a. Proponents.
  - b. Opponents.
  - c. Proponents rebuttal.
  - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

#### **Recommendations:**

1. Move that the project is Categorical Exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15305(a), Minor Alterations to Land Use Limitations.
2. Adopt Resolution No 2019-26, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING VARIANCE 2019-03 (CASEY) FOR 3069 8th STREET, APN 001-173-006.”

#### B. Use Permit 2019-01 (Murphy) 393 F Street.

The applicant is requesting to allow six-foot tall solid wood fencing within the 20-foot front yard setback of a single-family home.

1. Staff comments.
2. Open the hearing to the public.
  - a. Proponents.
  - b. Opponents.
  - c. Proponents rebuttal.
  - d. Opponents rebuttal.
3. Close hearing to the public.
4. Council discussion.

#### **Recommendations:**

1. Move that the project is Categorical Exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303(e), New Construction or Conversion of Small Structures.
2. Adopt Resolution No 2019-27, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING USE PERMIT 2019-01 (MURPHY) FOR 393 ‘F’ STREET, APN 001-029-009.”

#### 4. DEPARTMENT REPORTS:

A. Planning: Monthly Activity Report and Project Updates.

B. Engineering:

1. Monthly Activity Report and Project Updates.

2. Discussion/Action: First Street Traffic and Street Parking.

The east side of First Street has not been widened and has no street improvements. The City has posted No Parking along the east side of First Street, but Street parking is allowed along the west side. When vehicles are parked along the west side of First Street it makes the remaining street pavement too narrow for two-way traffic flow.

Options for consideration:

- a. Two-way traffic with no parking on both west & east sides.
- b. One-way traffic with parking along the west side of street.
- c. No change – keep as two-way with parking allowed on west side.

**Recommendation:** Direct staff on this street traffic item.

3. Discussion/Action: Task Order No. 23 to Engineering Services Agreement dated September 1, 2016.

ATP Grant Application for sidewalk & bike project along E Street and Second Street.

**Recommendation:** Staff recommends that the City Council authorize the City Administrator to execute Task Order No. 23 for the ATP Grant application for the E Street and Second Street project in the amount of \$9,800.

- C. Public Safety – Verbal update. (Wilkinson)
- D. Flood Control – Verbal update. (Sheppard)
- E. Public Works – Verbal update. (Thompson and Sheppard)
- F. Electric – Verbal update. (Frith)
- G. BCAG – Verbal update. (Thompson)
- H. Air Quality – Verbal update. (Thompson)
- I. Solid Waste – Verbal update. (Bassett)
- J. Mosquito Abatement – Verbal update. (Sheppard)
- K. SCORE – Verbal update. (Bassett)

- L. Lafco – Verbal update. (Wilkinson)
- M. Biggs Unified School District. (Wilkinson)
- N. Other commission reports. (Council)
- O. City Administrator.

1. Discussion/Action: Wildfire Mitigation Plan.

The Wildfire Mitigation Plan describes the range of activities that the City of Biggs is taking or considering, to mitigate the threat of power-line ignited wildfires, including various programs, policies and procedures.

**Recommendation:** Approve the first annual Wildfire Mitigation Plan (Plan) in response to Senate Bill 901; and authorize the City Administrator to contract with a third-party vendor to audit this Plan and to provide the audit report to the City Council.

2. Discussion/Action: Local Hazard Mitigation Plan Adoption.

The purpose of hazard mitigation is to reduce or eliminate long-term risk to people and property from hazards.

**Recommendation:** Approve Resolution No. 2019-25, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE BUTTE COUNTY LOCAL HAZARD MITIGATION PLAN.”

**5. INFORMATIONAL:**

**6. CLOSED SESSION:**

Conference with Labor Negotiators: Pursuant to Government Code §54957.6  
Agency designated representatives: City Administrator and City Attorney. Employee Organization: UPEC, Local 792.

**7. RESUME REGULAR MEETING:**

ANNOUNCEMENT OF ACTION(S) TAKEN IN EXECUTIVE SESSION, pursuant to Government Code §54957.1. (Must report the vote or abstention of every member present on any action.)

**8. ADJOURNMENT:**

Presented by: \_\_\_\_\_ November 7, 2019  
Roben Benish, City Clerk Date